

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

1 2 S6

WILLS TWP.

TOWNSHIP A.P.# 44-01035

CARD No. *WILLS PD*

REMARKS

N PT NW 1/4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

~~NEW DESCRIPTION NECESSARY FOR  
FUTURE TAX MAP TRANSFER  
LEONARD PATTERSON  
GUERNSEY COUNTY AUDITOR  
DEPUTY \_\_\_\_\_ DATE \_\_\_\_\_~~

LET. A

LET. B

LET. C

LET. D 34.0714 N/S LET. E

LET. F

62.00

38.376

34.586

~~33.586~~

23.624

3.794

1.000

TAYLOR 2009

3

GRANTEE

TRANS. DATE

VOL.

PAGE

SMITH, JAMES A. & KATHLEEN L.

4-30-48 204 585

SURVIVORSHIP DEED

1-24-90 385 907

SMITH, JAMES A. JR.

4-13-92 38 965

SMITH, DOUGLAS A & JEFFREY A

7-13-10 471 3059

SMITH, DOUGLAS A

8-2-10 472 1067

SPLIT DATA

LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.
A	1-13-75	311	22	
B	10-26-84	360	531	15
C	7-13-10	471	3059	26

(OVER)