

SHEET NO.  
RANGE—TWP.—SEC. SUB. SHT.

TOWNSHIP *A.P.#44-01038*

CARD No.

OK REMARKS

PG39

1 1 S2

WILLS TWP

*61250*  
*LARUE RD.*  
*SAL #1*

N PT WS  $\frac{1}{4}$

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

*22*

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

2.10

1.74

.360

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

ROE, CARL E. & DEBRA J.

*10-31-84* *360* *594*

A

*1-2-2014*

*511*

*1424*

*52*

SPLIT DATA

(OVER)