

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

TOWNSHIP A.P.#44-01057

CARD
19300
LEATHERWOOD RP. OR REMARKS
SALES.

1 1 S 2

WILLS

TWP.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

IV. PT. SW $\frac{1}{4}$

23

LET. A

LET. B

6.164 N/S

LET. C

LET. D

LET. E

LET. F

12.34

~~6.178--~~

6.162

HUNNELL 10-03

GRANTEE

TRANS. DATE

VOL.

PAGE

TARMAN, DENNIS J. & JANIS L.

5-29-85

363

159

TARMAN, JANIS L.

2-3-92

34

310

HASTINGS, CHAD & ANETTRA K.

11-17-03

380

421

(OVER)

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

A

11-17-03

380

419

45

SPLIT DATA