

|                                            |             |                 |                        |                     |                                |                                                                                |      |
|--------------------------------------------|-------------|-----------------|------------------------|---------------------|--------------------------------|--------------------------------------------------------------------------------|------|
| MAP<br>RANGE--TWP.--SEC.--M.L.--QTR.--P.L. |             | AUD. PARCEL NO. | TOWNSHIP               |                     | HOUSE NO.                      | REMARKS                                                                        | PG39 |
| 1    1    S 2                              |             | 44-01063.007    | WILLS TWP.             |                     | 19510<br><i>LEATHERWOOD RD</i> | RPT NE 1/4<br><br>COMBINED N/S<br><br>FORMERLY .60 & 1.30<br><br><br>SIMS 2000 |      |
| LOT NO. OR<br>MAP PARCEL NO.<br><br>(42)   | SUBDIVISION |                 | CORPORATION OR VILLAGE |                     |                                |                                                                                |      |
|                                            |             |                 |                        | RT. NO. <i>SALI</i> |                                |                                                                                |      |
| ACREAGE<br>1.90 N/S<br><del>.60</del>      |             |                 |                        |                     |                                |                                                                                |      |
| LET. A                                     | B.          | C.              | D.                     | E.                  | F.                             |                                                                                |      |

| GRANTEE              | TRANS. DATE | VOL./ORB | PAGE |  | LET. | TRANS. DATE | VOL./ORB | PAGE | SPLIT NO. |
|----------------------|-------------|----------|------|--|------|-------------|----------|------|-----------|
| COPE, JOHN & CONNIE  | 5-26-00     | 246      | 185  |  |      |             |          |      |           |
| BLANKENSHIP, ANITA C | 4-24-2015   | 526      | 1266 |  |      |             |          |      |           |
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SPLIT DATA