

SHEET NO.

RANGE-TWP.-SEC. SUB. SHT.

44-01065

TOWNSHIP

CARD No.

REMARKS HOME

2 2 S10

WILLS TWP.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

65663
Wintergreen Rd
L.C.#1NE $\frac{1}{4}$

1

LET. A

147.96

9.61 ✓

LET. B

138.35

2.066 ✓

LET. C

136.284

.827 ✓

LET. D

135.457

4.220 ✓

LET. E

131.237

1.02 ✓

LET. F

130.217

.938 ✓

NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
TONY BROWN
GUERNSEY COUNTY AUDITOR

DEPUTY *R. Burlew* DATE *2-2-06*

GRANTEE

TRANS. DATE

VOL.

PAGE

FEDERAL FARM MORTGAGE CORP.

SMITH, JAMES A. & KATHLEEN L.

SURVIVORSHIP DEED

SMITH, RICHARD L.

BATES, KIMBERLY ANN & RICHARD L. SMITH

JR. 12-15-04 417 403

SMITH, RICHARD L. JR. & CHRISTINA G.

2-2-06 436 3102

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT

PAGE

A

7-14-69

278

829

(1K)

B

6-30-81

345

189

40

C

10-26-84

360

531

41

D

11-14-85

365

454

42

E

3-2-87

371

103

44

F

8-1-90

8

127

46

G

2-2-06

436

3106

H

2-2-06

436

3106

(OVER)

G. 128.279

1.00

H. 128.279

5.675

I. 122.605

44-01065