

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

44-01008

TOWNSHIP

CARD No.  
65652  
BEEHAM RUN RD.  
LCH

REMARKS HSE.

NW PT NW  $\frac{1}{4}$

|                   |        |                        |        |             |        |
|-------------------|--------|------------------------|--------|-------------|--------|
| 2 2 S 10          |        | WILLS TWP?             |        |             |        |
| LOT OR PARCEL NO. |        | CORPORATION OR VILLAGE |        | SUBDIVISION |        |
| 43                |        |                        |        |             |        |
| LET. A<br>2.25    | LET. B | LET. C                 | LET. D | LET. E      | LET. F |
|                   |        |                        |        |             |        |

| GRANTEE                        | TRANS. DATE | VOL. | PAGE | SPLIT DATA | LET. | TRANS. DATE | VOL. | PAGE | SPLIT NO. |
|--------------------------------|-------------|------|------|------------|------|-------------|------|------|-----------|
| PAULI, FREDRIC M. & PHYLLIS J. | 12-19-85    | 365  | 864  |            |      |             |      |      |           |
| HARLOW, PHYLISS JEAN           | 3-12-93     | 58   | 388  |            |      |             |      |      |           |
| KERR, DAWNAL.                  | 2-22-94     | 79   | 245  |            |      |             |      |      |           |
|                                |             |      |      |            |      |             |      |      |           |
|                                |             |      |      |            |      |             |      |      |           |
|                                |             |      |      |            |      |             |      |      |           |
|                                |             |      |      |            |      |             |      |      |           |
|                                |             |      |      |            |      |             |      |      |           |
|                                |             |      |      |            |      |             |      |      |           |
|                                | (OVER)      |      |      |            |      |             |      |      |           |