

SHEET NO. RANGE-TWP.-SEC. SUB. SHT. ~~45-00009.004~~  
~~44-02017~~

TOWNSHIP

CARD No.

REMARKS

PG3

1 2 S3

WILLS TWP

*19164*  
*Laughman Rd*  
*LOT*  
 S $\frac{1}{2}$  NW $\frac{1}{4}$

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

9

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

5.001

CLAUS 1989

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

GORECKI, DALE A. & DENNIS J. YEAGER

10-29-91

289

289

GARBRANDT, JOHN A

4-26-2017

546

1624

SPLIT DATA

(OVER)