| MAP RANGE-TWP.-SEC.-M.L.-QTR.-P.L. | AUD. PARCEL NO. | TOWNSHIP | HOUSE NO. | REMARKS |
|---|---|---|---|---|
| 1 2 S4 | 44-02029.002 | WILLS TWP. | 17866 LAUGHMAN RD. | S PT NE 1/4 |

| LOT NO. OR MAP PARCEL NO. | SUBDIVISION | CORPORATION OR VILLAGE | RT. NO. |
|---|---|---|---|
| 11 | | | LC #1 |

| ACREAGE | | | | | |
|---|---|---|---|---|---|
| 7.012 | 5.126 | | | | |
| LET. A 1.886 | B. | C. | D. | E. | F. |

PG4

Class 05

| GRANTEE | TRANS. DATE | VOL./ORB | PAGE |
|---|---|---|---|
| BRUNER LAND COMPANY INC. | 9-12-05 | 432 | 3022 |
| WYNN, JESSE & THERESA ANN S/D | 9-29-2011 | 481 | 1926 |
| BRUNER LAND CO INC | 2-7-2014 | 512 | 3356 |
| PIERCE, ROBERT E JR & SARA | 4-12-2014 | 515 | 515 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | (OVER) | | |

SPLIT DATA

| LET. | TRANS. DATE | VOL./ORB | PAGE | SPLIT NO. |
|---|---|---|---|---|
| A | 5-29-2019 | 563 | 1016 | 28 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |