

MAP
RANGE-TWP.-SEC.-M.L.-QTR.-P.L.

AUD. PARCEL NO.

TOWNSHIP

HOUSE NO.

REMARKS

PG4

1 2 S4

44-02029.003

WILLS TWP.

LAUGHMAN RD.

S PT NE 1/4

LOT NO. OR
MAP PARCEL NO.

SUBDIVISION

CORPORATION OR VILLAGE

RT. NO.

12

ACREAGE

5.003

LET. A

B.

C.

D.

E.

F.

Claus 05

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT
NO.

BRUNER LAND COMPANY INC

9-12-05 432 3022

LOCHER, JAMES L. & PATRICIA A.

12-18-06 445 1087

LOCHER, JAMES L

2-12-09 461 2872

BEAN, WES & KRISTINA

3-28-2016 535 2227

BEAN, KRISTINA

3-29-2019 562 406

PIERCE, ROBERT & SARA

3-29-2019 562 411

SPLIT DATA

(OVER)