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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------|------------------------|--------------|---------|------------|------|-------------|----------|------|-----------|
| MAP<br>RANGE-TWP.-SEC.-M.L.-QTR.-P.L.                                                                                                                                                      |              | AUD. PARCEL NO. | TOWNSHIP               | HOUSE NO.    | REMARKS |            |      |             |          |      |           |
| 1    2    S4                                                                                                                                                                               | 44-02029.007 |                 | WILLS TWP.             | LAUGHMAN RD. |         |            |      |             |          |      |           |
| LOT NO. OR<br>MAP PARCEL NO.<br><div style="border: 1px solid black; border-radius: 50%; width: 30px; height: 30px; display: flex; align-items: center; justify-content: center;">16</div> | SUBDIVISION  |                 | CORPORATION OR VILLAGE |              |         |            |      |             |          |      |           |
|                                                                                                                                                                                            |              |                 |                        |              |         |            |      |             |          |      |           |
|                                                                                                                                                                                            |              |                 |                        | RT. NO.      |         |            |      |             |          |      |           |
|                                                                                                                                                                                            |              |                 |                        |              |         |            |      |             |          |      |           |
| ACREAGE<br><u>10.065</u>                                                                                                                                                                   |              |                 |                        |              |         |            |      |             |          |      |           |
| LET. A                                                                                                                                                                                     | B.           | C.              | D.                     | E.           | F.      |            |      |             |          |      |           |
| <i>Claus 05</i>                                                                                                                                                                            |              |                 |                        |              |         |            |      |             |          |      |           |
| GRANTEE                                                                                                                                                                                    |              |                 | TRANS. DATE            | VOL./ORB     | PAGE    | SPLIT DATA | LET. | TRANS. DATE | VOL./ORB | PAGE | SPLIT NO. |
| BRUNER LAND COMPANY INC..                                                                                                                                                                  |              |                 | 9-12-05                | 432          | 3022    |            |      |             |          |      |           |
| LAUGHMAN, CHARLES & CATHERINE                                                                                                                                                              |              |                 | 12-8-05                | 435          | 1843    |            |      |             |          |      |           |
| LAUGHMAN, NATHAN L. & JENNIFER                                                                                                                                                             |              |                 | 1-29-09                | 461          | 2038    |            |      |             |          |      |           |
|                                                                                                                                                                                            |              |                 |                        |              |         |            |      |             |          |      |           |
|                                                                                                                                                                                            |              |                 |                        |              |         |            |      |             |          |      |           |
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|                                                                                                                                                                                            |              |                 |                        |              |         |            |      |             |          |      |           |
| (OVER)                                                                                                                                                                                     |              |                 |                        |              |         |            |      |             |          |      |           |