

MAP RANGE-TWP.-SEC.-M.L.-QTR.-P.L.		AUD. PARCEL NO.	TOWNSHIP	HOUSE NO.	REMARKS S PT NE 1/4	
1	2	S4	44-02029.008	WILLS TWP.		LAUGHMAN RD.
LOT NO. OR MAP PARCEL NO. (17)		SUBDIVISION		CORPORATION OR VILLAGE		
						RT. NO.
ACREAGE 8.027		B.	C.	D.	E.	F.
LET. A						

Plat 95

GRANTEE	TRANS. DATE	VOL./ORB	PAGE		LET.	TRANS. DATE	VOL./ORB	PAGE	SPLIT NO.
BRUNER LAND COMPANY INC.	9-12-05	432	3022	SPLIT DATA					
HUMMEL, JONATHAN F. & LAURI E.	1-23-06	436	1923						
	(OVER)								