

MAP
RANGE-TWP.-SEC.-M.L.-QTR.-P.L.

AUD. PARCEL NO.

TOWNSHIP

HOUSE NO.

REMARKS PG4

1 2 S4

44-02029.009

WILLS TWP.

LAUGHMAN RD.

S PT NE 1/4

LOT NO. OR
MAP PARCEL NO.

SUBDIVISION

CORPORATION OR VILLAGE

RT. NO.

18

ACREAGE

9.032

LET. A

B.

C.

D.

E.

F.

Class 05

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT
NO.

BRUNER LAND COMPANY INC.

9-12-05

432

3022

LIPPE, STEVEN J. & ERIN E.

1-23-06

436

1908

HUMMEL, JONATHAN F & LAURI E

4-3-2019

562

1324

SPLIT DATA

(OVER)