

MAP RANGE-TWP.-SEC.-M.L.-QTR.-P.L.

AUD. PARCEL NO.

TOWNSHIP

HOUSE NO.
17692

REMARKS

1 2 S04

44-02029.014

WILLS

LAUGHMAN RD

PT NE & SE 1/4

LOT NO. OR
MAP PARCEL NO.

SUBDIVISION

CORPORATION OR VILLAGE

20

RT. NO. LC1

ACREAGE

6.882

LET. A

B.

C.

D.

E.

F.

WARD 2009

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT
NO.

SPLIT DATA

LAUGHMAN, CURT E & JENNIFER L

1-21-10

468

2385

(OVER)