

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

44-02029

TOWNSHIP

A.P.# 45-00015

CARD No.

E.G.S.D. LG#1 2 HOUSES
REMARKS F.M.H. T/S.
17674 LAUGHMAN RD.
17778
S PT NE 1/4

1 2 S4

WILLS TWP.

LOT OR PARCEL

CORPORATION OR VILLAGE

SUBDIVISION

CLASS TO SURVEY WITHIN
90 DAYS 6/9-05

NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
LEONARD PATTERSON
GUERNSEY COUNTY AUDITOR

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

35.33

93.132
~~33.262~~

88.122

81.11

76.107

71.081

2.068

5.01

7.012

5.003

5.026

5.805

Formerly 46.83, 13.04, 33.262

DEPUTY *DM* 6/9-05 DATE *6/9/05*

GRANTEE

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LAUGHMAN, R.R.

9-18-64

202

301

LAUGHMAN, BILLY R.

5-24-72

295

1016

BRUNER LAND COMPANY INC.

6-10-05

430

681

CHESAR, RICHARD C & RHONDA L

2-28-2009

462

65

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A

6-5-78

329

679

B

9-12-05

432

3022

10

C

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432

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11

D

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432

3022

12

E

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G

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15

H

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I

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K

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65.276 58.257 48.192 40.165 31.133 22.083 15.922
 G 7.019 # 10.065 I 8.027 J 9.032 K 9.05 L 6.161 M 7.393

8.529 4.413 N/S
~~3.515~~

N 5.014

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L 9-12-05 432 3022 20
 M 9-12-05 432 3022 21
 N 9-12-05 432 3022 22

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