

SHEET NO. 44-00171
 RANGE--TWP.--SEC. SUB. SHT.

TOWNSHIP

CARD No.

REMARKS

1 2 ML9-10

WILLS TWP.

W.Pt.Lots 9-10

LOT OR PARCEL

CORPORATION OR VILLAGE

SUBDIVISION

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

150.00

SUPPLY COUNTY JUDITOR

DEPT 1-7

DATE

GRANTEE

TRANS. DATE

VOL

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

MOORE, H.

JOHNSTON, WILLIAM P.

BOND, JOAN ET AL

6-24-64

361

379

6-14-95

108

561

SPLIT DATA

(OVER)