

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

46-00002

TOWNSHIP

2 1 S1

WILLS TWP.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

7

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

4.90

RD No. 46
L1831
WINTER RD.
L.C.#1
REMARKS
Horse
no claim
W PT NW $\frac{1}{4}$
NEW DESCRIPTION NECESSARY FOR
FUTURE MAP TRANSFER
WAS 5.25 AC
LEONARD PATTERSON
THEN SPLIT 35 AC off
TO STEVE B & ETHEL B STANLEY
DEPT 6/19/03 2-1-06
MER 9-15-97
31-14

GRANTEE

TRANS. DATE

VOL.

PAGE

ALT, ROBERT J. & PAULINE P.

6-5-61

251

275

SURVIVORSHIP DEED

9-15-97

165

158

ALT, PAULINE P.

2-1-06

436

2889

TOD

2-1-06

436

2892

SPLIT DATA

(OVER)