

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

46-00038

TOWNSHIP
WILLS TWP.
~~SECTER TWP.~~

CARD No.

REMARKS

2 1 S1

W.Pt.NW. $\frac{1}{4}$

LOT OR PARCEL NO.

//

CORPORATION OR VILLAGE

SUBDIVISION

~~15.2~~

26.053 HC 2-152 CENTER

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

.03

0.020

.010

31-18

GRANTEE

TRANS. DATE

VOL.

PAGE

FRAME, NOEL & LUCILLE

PATTERSON, KENNETH H. & BERNICE E.

11-24-71

293

398

KLASS, JAMES F. & EVELYN

9-12-77

325

898

CAMBRIDGE SAVINGS & LOAN

10-2-85

364

877

HILL, CHARLES L. & SHIRLEY A.

10-2-85

364

881

SPLIT DATA

LET.

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A

10-25-78

332

29

16.1

(OVER)