

47-00149

LORE CITY CORP.

WILLS TWP.

SHEET No. *see*
PG9
2-15H
PARCEL No.

Wills

RICHLEY 2710

12

Lot #12

| | DATE | VOL. | PAGE | ACRES LOT No. OUT LOT No. | SPLIT ACRES | SPLIT No. OR REMARKS |
|--|------------|------|------|------------------------------------|----------------|----------------------------|
| WAGGONER, KENNETH E' SANDRA | 3-5-68 | | | | | |
| BRUNNER, HARRY E. & ALICE | 4-23-76 | 317 | 963 | | | |
| MILLER, VERNON E. & MARJORIE | 5-25-79 | 334 | 927 | | | |
| MC CULLOUGH, JOHN A. & STEPHANIE | 12-10-91 | 31 | 509 | | | |
| WINSLEY, KURT & ADRIENNE | 3-6-01 | 267 | 860 | | | |
| BURGA, CASEY L. | 4-5-04 | 393 | 503 | | | |
| HOMESALES INC. | 5-31-07 | 449 | 208 | | | |
| MOORHEAD, STACI L. | 7-18-08 | 458 | 593 | | | |
| QUIT CLAIM DEED | 7-8-10 | 471 | 2915 | | | |
| BRANCH BANKING & TRUST CO | 11-29-2017 | 552 | 2444 | | | |
| SECRETARY OF HOUSING & URBAN DEVELOPMENT | 6-6-2018 | 557 | 824 | | | |
| GRAHAM, TYLER | 7-18-2018 | 557 | 5124 | | | |
| MOORE, JOHN L & DORIS J | 4-10-2020 | 568 | 726 | | | |