

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

48-00019

TOWNSHIP

CARD No.

REMARKS PG1

2 2 S11

WILLS TWP.

NORTH ST
1. B
.34

Pt.NE. $\frac{1}{4}$

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

59

OLD WASHINGTON CORP.

NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
TONY BROWN
GUERNSEY COUNTY AUDITOR
S/T 7-23-2014
11-15-02
Bmm

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

.056

GRANTEE	TRANS. DATE	VOL.	PAGE	SPLIT DATA	LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.	
CHAPMAN, JAMES H. & RUTH A.										
CHAPMAN, RUTH	7-1-75	313	237							
CASTERLINE, SHIRLEY ANN CHAPMAN	11-15-02	336	650							
CASTERLINE, RICK ALLEN & DEBORAH DAVIS	7-23-2014	518	2115							

(OVER)