| SHEET NO. RANGE—TWP.—SEC. SUB. SHT. | | | TOWNSHIP | CARD No. | REMARKS |
|---|---|---|---|---|---|
| 2 | 2 | S11 | WILLS TWP. | 207 NORTH ST | 1A .34 Pt.NE.¼ 2 TRACTS |

| LOT OR PARCEL NO. | CORPORATION OR VILLAGE | SUBDIVISION |
|---|---|---|
| 58 & 60 | | OLD WASHINGTON CORP. |

| LET. A | LET. B | LET. C | LET. D | LET. E | LET. F |
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| 1.34 | | | | | |

NEW DESCRIPTION NECESSARY FOR FUTURE TAX MAP TRANSFER
LEONARD PATTERSON
GUERNSEY COUNTY AUDITOR
11-15-02 Bmm
DEPUTY 7-23-2014 S/T DATE

7-23-2014 S/T

| GRANTEE | TRANS. DATE | VOL. | PAGE |
|---|---|---|---|
| CHAPMAN, JAMES H.& RUTH A. | | | |
| CHAPMAN, RUTH | 7-1-75 | 313 | 237 |
| CASTERLINE, SHIRLEY ANN CHAPMAN | 11-15-02 | 336 | 650 |
| CASTERLINE, RICK ALLEN & DEBORAH DAVIS | 7-23-2014 | 518 | 2115 |
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| SHEET NO. RANGE—TWP.—SEC. SUB. SHT. | | | TOWNSHIP | CARD No. | REMARKS |
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| 2 | 2 | S11 | WILLS TWP. | 207 NORTH ST | DUP 1.34 AC Pt.NE.¼ |

| LOT OR PARCEL NO. | CORPORATION OR VILLAGE | SUBDIVISION |
|---|---|---|
| 58 | OLD WASHINGTON CORP. | |

| LET. A | LET. B | LET. C | LET. D | LET. E | LET. F |
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| 1.00 | | | | | |

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