

3 1 ML37

~~11-00175~~ 2.5AC WNSHIP  
~~11-00176~~ .50 AC  
50-00010 JACKSON TOWNSHIP

CARD No. 88  
WHITAKER  
CAMB. #1  
7 REMARKS PG3  
HOUSE THINK THIS IS  
2.50AC + .50AC OR DOR  
ALSO 8961A HINES STUDIO  
8961B (TEMPORARY)  
DEPUTY  
FORMERLY .5 & 2.5  
SCHELL 2015  
~~Hannell 05~~

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

5

CAMBRIDGE

ANNEXED O.R. 448-1341  
5-2-2007

LET. A 3.047 N/S

B

LET. C

LET. D

LET. E

LET. F N/S

~~XXXXXXX~~

2.066

1.717

1.689

1.283

.767

~~.378~~

.981

.349

.028

.406

.516

.389

PT OF 599AC SEE #22  
GRANTEE

TRANS. DATE

VOL.

PAGE

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

PATTERSON, MACK & BLANCHE

DENNIS, CHARLES

10-11-19

125

475

A

4-16-08

456

858

21

B

11-23-10

474

2468

22

C

3-24-2016

535

1963

23

REID & HINES ENTERPRISES LLC.

9-30-05

433

1497

D

12-28-2018

560

3737

24

E

12-28-2018

560

3737

25

F

12-28-2018

560

3737

26

MAIN STREET REAL EST LTD & MAVEN INVESTMENTS LLC

12-28-2018

560

3737

(OVER)