

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

3 1 ML28

~~11-00177~~
50-00011

TOWNSHIP

JACKSON TWP.

8971
SEE
M1137

CARD No.

REMARKS

PG3

Pt. Lot 28

LOT OR PARCEL NO.

9

CORPORATION OR VILLAGE

CAMBRIDGE

SUBDIVISION

ANNEXED O.R. 448-1341
5-2-2007

LET. A

1.02

LET. B

.776 N/S
XXXXXXX
825

LET. C

LET. D

LET. E

LET. F

.195

FORMERLY .825

25 Hurrell '05

GRANTEE

TRANS. DATE

VOL.

PAGE

DENNIS, CHARLES A. & BERTHA

6-24-61

247

101

DENNIS, CHAS. A.

12-12-86

370

208

DENNIS, BERTHA N.

10-25-88

379

398

REID & HINES ENTERPRISES LLC.

9-30-05

433

1497

FARM CREDIT SERVICES

11-19-07

453

1072

(OVER)

SPLIT DATA

LET.

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SPLIT
NO.

A

9-23-02

329

947

27