

SHEET NO. RANGE-TWP.-SEC. SUB. SHT.

3 1 ML 38

~~11-00178~~
50-00012

JACKSON TOWNSHIP

SEP 11 8 57 AM
ML37
8961
WHITTAKER RD.
CAMP.#6

REMARKS
PT LOT 38 PG3

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

CAMBRIDGE

ANNEXED O.R.448-1341
5-2-2007

FORMERLY 3.22

N/S

3

3.144

LET. B

LET. C

LET. D

LET. E

LET. F

~~3.22~~

2.894

.777

.670

.25

2.117

.118

Hunnell '05

SEE MAP # 22
COMB

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

DENNIS, CHARLES A. & BERTHA I.

197

189

A

11-23-10

474

2468

22

DENNIS CHARLES A.

12-12-86

370

208

B

3-24-2016

535

1963

5

DENNIS, BERTHA N.

10-25-88

379

396

C

12-28-2018

560

3737

6

REID & HINES ENTERPRISES LLC.

9-30-05

433

1497

SPLIT DATA

(OVER)