

MAP
RANGE-TWP.-SEC.-M.L.-QTR.-P.L.

AUD. PARCEL NO.

TOWNSHIP

HOUSE NO.

REMARKS PG2

3 1 S08

50-00013.002

JACKSON

~~PROGRESS DR~~

LOT 5

PT OF 50-00013 MAP# 25

CAB4 SLIDE 512-513

LOT NO. OR
MAP PARCEL NO.

SUBDIVISION

CORPORATION OR VILLAGE

UTICA WAY

5

DO HALL BUSINESS CENTER PHASE 11

CAMBRIDGE

RT. NO.

RD NAME CHANGE 4-14-2014 OR515-312

ACREAGE

43.963

LET. A

B.

C.

D.

E.

F.

JOBES HENDERSON 2013

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT
NO.

COMMUNITY INDUSTRIAL ASSN

5-31-2013

503

2833

SPLIT DATA

(OVER)