

MAP RANGE--TWP.--SEC.--M.L.--QTR.--P.L.

AUD. PARCEL NO.

TOWNSHIP

HOUSE NO.

REMARKS

PG2

3 1 S08

50-00013.003

JACKSON

~~PROGRESS DR~~

LOT 3

PT OF 50-00013 MAP#25
CAB4 SLIDE 512-513

LOT NO. OR MAP PARCEL NO.

SUBDIVISION

CORPORATION OR VILLAGE

3 

DO HALL BUSINESS CENTER PHASE 11

CAMBRIDGE

RT. NO.

RD NAME CHG. 4-14-2014 OR515-312

ACREAGE

10.045

LET. A

B.

C.

D.

E.

F.

JOBES HENDERSON 2013

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT NO.

COMMUNITY INDUSTRIAL ASSN

5-31-2013

503

2833

AMERICAN SELECT PROPERTIES LLC

6-13-2013

504

752

COMMUNITY INDUSTRIAL ASSN

12-19-2013

511

458

AMERICAN ENERGY-UTICA LLC

2-28-2014

513

2208

SPLIT DATA

(OVER)