

MAP RANGE--TWP.--SEC.--M.L.--QTR.--P.L.

AUD. PARCEL NO.

TOWNSHIP

HOUSE NO.

REMARKS

PG2

3 1 S08

50-00013.004

JACKSON

1125

~~PROGRESS DR~~

LOT4

PT OF 50-00013 MAP#25

CAB4 SLIDE 512-513

RD NAME CHG 4-14-2014 OR515-312

LOT NO. OR MAP PARCEL NO.

SUBDIVISION

CORPORATION OR VILLAGE

UTICA WAY

4

DO BUSINESS CENTER PHASE 11

CAMBRIDGE

RT. NO. CAM6

ACREAGE

7.670

LET. A

B.

C.

D.

E.

F.

JOBES HENDERSON 2013

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT NO.

COMMUNITY INDUSTRIAL ASSN

5-31-2013

503

2833

DK EUBANKS LLC

12-29-2014

523

1422

SPLIT DATA

(OVER)