

MAP RANGE-TWP.-SEC.-M.L.-QTR.-P.L.

AUD. PARCEL NO.

TOWNSHIP

HOUSE NO.

REMARKS PG2

3 1 S08

50-00013.005

JACKSON

1000

LOT 1

LOT NO. OR MAP PARCEL NO.

SUBDIVISION

CORPORATION OR VILLAGE

~~PROGRESS DR~~ PT OF 50-00013 MAP #25

UTICA WAY

CAB 4 SLIDE 512-513

RD NAME CHG 4-14-2014 OR515-312

1 

DO HALL BUSINESS CENTER PHASE 11

CAMBRIDGE

RT. NO CAM6

ACREAGE

6.964

LET. A

B.

C.

D.

E.

F.

JOBES HENDERSON 2013

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT NO.

SPLIT DATA

COMMUNITY INDUSTRIAL ASSN

5-31-2013

503

2833

AMERICAN ENERGY-UTICA LLC

2-28-2014

513

2208

(OVER)