

MAP RANGE-TWP.-SEC.-M.L.-QTR.-P.L.

AUD. PARCEL NO.

TOWNSHIP

HOUSE NO.

REMARKS PG2

3 1 S08

50-00013.007

JACKSON

~~PROGRESS DR~~

LOT 2

LOT NO. OR MAP PARCEL NO.

SUBDIVISION

CORPORATION OR VILLAGE

UTICA WAY

PT OF 50-00013 MAP # 25

CAB 4 SLIDE 512-513

RD NAME CHG 4-14-2014 OR515-312

2 DO HALL BUSINESS CENTER PHASE 11

CAMBRIDGE

RT. NO.

ACREAGE

4.929

LET. A

B.

C.

D.

E.

F.

JOBES HENDERSON 2013

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT NO.

COMMUNITY INDUSTRIAL ASSN

5-31-2013

503

2833

SPLIT DATA

(OVER)