

MAP RANGE-TWP.-SEC.-M.L.-QTR.-P.L.

AUD. PARCEL NO. 50-00013

TOWNSHIP

HOUSE NO. RD

REMARKS PG2

3 1 S8

~~11-00904-001~~

JACKSON TWP.

GANDER ~~LN~~

PT NW¹/₄
ANNEXED INTO CORP 4-15-09
OR463-1629

LOT NO. OR MAP PARCEL NO.

SUBDIVISION

CORPORATION OR VILLAGE

RT. NO.

25

CAMBRIDGE

ACREAGE
83.065

.304

LET. (82.761) ALL TO B.

C.

D.

E.

F.

SPIPKER 2007

LOTS DO HALL SUB)

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

LET. TRANS. DATE VOL./ORB PAGE SPLIT NO.

COMMUNITY INDUSTRIAL ASSOC.

4-4-08

456

9

ALL TO LOTS IN THE DO HALL BUSINESS
CENTER PHASE 11 SUB LOTS 1-6
A 5-31-2013 OR503 2833

SPLIT DATA

(OVER)